



**Seventy-Ninth Annual  
Preston County  
Buckwheat Festival  
Kingwood, West Virginia**

**2021  
OFFICIAL  
PREMIUM LIST**

**(Special Parking and Entry Instructions in Rules and Regulations)**

## **BUCKWHEAT FESTIVAL MEMORIAL NORTH** **RULES AND REGULATIONS**

1. Reservations must be made in advance for all Educational Exhibits. All group Educational Exhibits will be no more than 2 feet deep x 5 feet wide. (Includes all educational exhibits).
2. Entry for Memorial North Exhibits will be **between 2:00 p.m. and 8:30 p.m., Tuesday, September 28**. You will need an entry number for **Departments, O, P, Q, R, S, T, U, V, Y**. You will receive the number of tags needed for all entries in the Exhibit Building. You then need to write the department, section and class, along with your name and hometown on the ticket and attach the tag to the exhibit and register with each department you're entering.
3. The time for removing exhibits from the Memorial North Building will be from **5:00 p.m. to 6:00 p.m. on Sunday, October 3, 2021**. You **MUST** present your entry tag stub to claim your exhibit at this time. Any exhibits not picked up by **6:00 p.m. on October 3, 2021, becomes property of the Kingwood Volunteer Fire Department**. Removal of an exhibit prior to the time automatically forfeits any ribbon and premium money.
4. The festival management will take every precaution in its power for the safe preservation of articles exhibited, after being properly entered and displayed; but will not be responsible for damage or loss that may occur.
5. All exhibits for the festival are limited to residents of Preston County or members of the Preston County CEOS Clubs, 4-H Clubs, and FFA Chapter. All products of the soil in the name of the producer; articles of craftsmanship, must be the handwork of the exhibitor.
6. Anyone having entries in any division, in the Memorial North Building, may pre-register for entry tags at the Extension Office, **September 7th thru 24th - 8:30 a.m. - 4:30 p.m.**
7. Anyone planning to enter Pumpkins that weigh over 50 lbs. and need mechanical assistance needs to call the Extension Office at 304-329-1391, by September 17, 2021 to make arrangements for early drop off.
8. Anyone planning to enter large exhibits in handcraft needs to make prior arrangements with the Extension Office. Please Call 304-329-1391 before Friday the 24th, of September.

### **MEMORIAL NORTH EXHIBITORS:**

Premiums for all departments, except 4-H exhibits, are paid directly to the exhibitor during the festival. Premium checks will be available at the Memorial North office on Saturday, October 2, 2021 from 12:00 noon until 5:00 p.m. On Sunday, October 3, 2021, premium checks will be available beginning at 5:00 p.m. during exhibit pick up.

**ALL EXHIBITS MUST BE EXHIBITORS OWN WORK**

## DEPARTMENT O – CROP EXHIBITS

Chairmen — Regina Wright, Angela Marrara & Maryellen Snyder

**Judging will take place on Wednesday, September 29**

All exhibits in this department must be of **2021 crop and grown in Preston County**  
Variety and Hybrid named

No artificial additions can be made to any exhibit

One entry per exhibitor per class — plates are provided

Judges reserve the right to cut open and inspect or sample vegetables or fruit

### ONLY 1 BEST OF SHOW PER DEPARTMENT

Best of Show Premium – \$20.00

**PREMIUMS – SECTION 2 .....1st-\$15.00    2nd-\$10.00    3rd-\$5.00**

**PREMIUMS – SECTION 4 .....1st-\$20.00    2nd-\$15.00    3rd-\$10.00**

**PREMIUMS – SECTION 5 thru 15 (Unless otherwise noted) .....**  
**1st-\$5.00    2nd-Ribbon Only    3rd-Ribbon Only**

#### SECTION 1 – BUCKWHEAT (1 Gallon)

Class 1. Champion .....\$50.00 plus Rosette  
Reserve Champion .....\$25.00 plus Rosette  
(Note: Champion Buckwheat entry to be auctioned  
Saturday night. Must be present to sell)

#### SECTION 2 – POTATOES

Class 1. Red Potatoes (5)  
Class 2. White Potatoes (5)  
Class 3. Champion – Selected from winners of Classes 1 & 2  
Champion .....\$50.00 plus Rosette  
Reserve Champion .....\$25.00 plus Rosette

#### SECTION 3 – PUMPKINS — All Kinds

(Must weigh 50 lbs. or More To Enter)

(Must Be Weighed before entry by an official)

Class 1. Champion .....\$50.00 plus Rosette  
Reserve Champion .....\$25.00 plus Rosette

*Please call the Extension Office at 304-329-1391 for early drop off  
arrangements. See rule No. 8. Of Memorial North Rules & Regulations.*

#### SECTION 4 – CHAMPION GARDENER

Class 1. Champion Gardener Award .....\$20.00 plus Rosette

This display must consist of not less than 15 or more than 20 different kinds of vegetables grown by the exhibitor. No more than 2 varieties of any one kind of vegetable (example: red and yellow tomatoes, sweet and hot peppers) may be shown. This display will be judged for quality, quantity, and variety. General appearance of the exhibit will be considered.

**Attach your mailing label to the back of the exhibit tag for each item exhibited in Memorial North.**

#### SECTION 5 – SMALL GRAINS (1 Gallon)

Class 1. Barley  
Class 2. Oats  
Class 3. Rye  
Class 4. Sunflower (remove from head)  
Class 5. Wheat  
Class 6. Other

**SECTION 6 – CORN (10 Ears)**

- Class 1. Early Hybrid – Less than 90–day corn
- Class 2. Late Hybrid – Greater than 90–day corn
- Class 3. Pop Corn
- Class 4. Corn - (Husks Removed) - **MUST BE FRESH**
- Class 5. Other

**SECTION 7 – GREEN VEGETABLES**

- Class 1. Beans (Green) (24)
- Class 2. Beans (Lima) (24) - (In Pod)
- Class 3. Broccoli – 1 head
- Class 4. Cucumbers (Pickling) (5)
- Class 5. Cucumbers (Slicing) (5)
- Class 6. Lettuce – 1 head
- Class 7. Peas (24) - (In Pod)
- Class 8. Peppers (Sweet) (5)
- Class 9. Peppers (Hot–Green) (5)
- Class 10. Green Tomatoes (5)
- Class 11. Other Miscellaneous Green Vegetables (Same Kind) (5)

**SECTION 8 – RED VEGETABLES**

- Class 1. Beets – tops removed (5)
- Class 2. Cabbage (Red) – 1 head
- Class 3. Carrots – tops removed (5)
- Class 4. Peppers (Hot–Red) (5)
- Class 5. Radishes (5)
- Class 6. Tomatoes (5)
- Class 7. Tomatoes – Cherry (5)
- Class 8. Other Miscellaneous Red Vegetables (Same Kind) (5)

**SECTION 9 – OTHER VEGETABLES**

- Class 1. Cabbage (White) – 1 head
- Class 2. Cantaloupe (1)
- Class 3. Cauliflower – 1 head
- Class 4. Onions – tops removed (5)
- Class 5. Pumpkins (Pie) (1)
- Class 6. Pumpkins (Jack-O-Lantern)
- Class 7. Tomatoes – Yellow (5)
- Class 8. Sweet Potatoes (5)
- Class 9. Watermelon (1)
- Class 10. Parsnips – tops removed (5)
- Class 11. Other Miscellaneous Vegetables (Same Kind) (5)

**SECTION 10 – SQUASH**

- Class 1. Acorn (3)
- Class 2. Butternut (3)
- Class 3. Patty Pan (3)
- Class 4. Yellow (3)
- Class 5. Zucchini (3)
- Class 6. Miscellaneous (Other Squash) (3)

**SECTION 11 - FRUIT - (5)**

- Class 1. Apples
- Class 2. Pears
- Class 3. Other

**SECTION 12 - ORNAMENTAL**

- Class 1. Knobby Gourd (1)
- Class 2. Smooth Gourd (1)
- Class 3. Birdhouse Gourd (1)
- Class 4. Other Gourd (1)
- Class 5. Indian Corn (2 ears)
- Class 6. Sunflower (1 head)
- Class 7. Other (1)

**SECTION 13 – EGGS (1 Dozen – in Carton)**

- Class 1. Brown
- Class 2. White
- Class 3. Other

**SECTION 14 -LARGEST VEGETABLES – (Ribbons Only)**

- Class 1. Cabbage
- Class 2. Onion
- Class 3. Potato
- Class 4. Squash
- Class 5. Tomato
- Class 6. Sweet Potato
- Class 7. Zucchini
- Class 8. Miscellaneous Vegetable

**SECTION 15 - NOVELTIES (Ribbons Only)**

(Products not normally produced in Preston County)  
(For large items, display 3; for small items display 5)

- Class 1. Fruits
- Class 2. Grains
- Class 3. Nuts
- Class 4. Potato
- Class 5. Vegetables
- Class 6. Other

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**DEPARTMENT P – HAY and SILAGE**

Regina Wright, Angela Marrara, Maryellen Snyder  
Chairmen

**Judging will take place on Wednesday, September 29**

All exhibits in this department must be of 2021 crop.  
Cannot be oven dried • Only one entry per person per class

**PREMIUMS .....1st-\$5.00    2nd-Ribbon Only    3rd-Ribbon Only**

**ONLY 1 BEST OF SHOW PER DEPARTMENT**

Best of Show Premium – \$20.00

**SECTION 1 – HAY and SILAGE** (2 square bale “flakes” tied -  
1 gallon bagged Silage)

- Class 1. Hay – Aftermath, Grass – (second cut)
  - Class 2. Hay – Aftermath Legume – (second cut)
  - Class 3. Hay – Aftermath Legume, Grass – (second cut)
  - Class 4. Hay – Alfalfa
  - Class 5. Hay – Alfalfa Grass
  - Class 6. Hay – Clover
  - Class 7. Hay – Clover Grass
  - Class 8. Hay – Grass
  - Class 9. Hay – Mixed Grass
  - Class 10. Hay – Mixed Legume, Grass
  - Class 11. Hay – Other
  - Class 12. Straw – Small Grain
  - Class 13. Silage – Corn
  - Class 14. Corn Stalks - (3)
  - Class 15. Silage – Grass
  - Class 16. Timothy – Grass/Hay
  - Class 17. Silage – Miscellaneous
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**DEPARTMENT Q – EDUCATIONAL EXHIBITS**

Chairmen – Vicky Graham and Kathy Opel  
**Judging will take place on Wednesday, September 29**

(Exhibit space of 2 ft. x 5 ft. will be provided)  
Entry must be pre-registered by August 30, 2019

**ONLY 1 BEST OF SHOW PER DEPARTMENT**

Best of Show Premium – \$20.00

**PREMIUMS .....1st-\$25.00 2nd-\$20.00 3rd-\$15.00**

**SECTION 1 – YOUTH EDUCATIONAL EXHIBITS**

- Class 1. Girl Scouts – Daisy/Brownie – (K & 1st; 2nd & 3rd grades)
- Class 2. Girl Scouts – Junior/Cadette – (4th & 5th; 6th, 7th & 8th grades)
- Class 3. Girl Scouts – Senior/Ambassador – (9th & 10th; 11th & 12th grades)
- Class 4. Cub Scouts – Ages 5 - 10
- Class 5. Boy Scouts – Ages 10 - 14
- Class 6. Boy Scouts – Explorers - Ages 14 - 20

**SECTION 2 – SCHOOL EDUCATIONAL EXHIBITS**

- Class 1. Parent Child Education
- Class 2. FFA
- Class 3. Middle Schools

**SECTION 3 - CEOS EDUCATIONAL EXHIBITS**

- Class 1. CEOS Promotional Display based on 2021 theme  
“Come Home To Preston County”

**SECTION 4 – COUNTY ORGANIZATIONS / COUNTY PROJECTS**

- Class 1. Veteran Organizations
- Class 2. Local and State Projects

**Rule: All educational exhibits must be contained to table top**

## DEPARTMENT S – NEEDLEWORK

Chairmen –Barbara Argabrite and Reta Haube  
Judging will take place on Wednesday, September 29

Articles which have been winners in this department in previous years, will not be eligible for entry. Only one entry per person permitted in each class. **Attach a return address label to the back of the exhibit tag for each item exhibited in Memorial North.**

**PREMIUMS .....1st-\$5.00 2nd-Ribbon Only 3rd-Ribbon Only**

### **BEST OF SHOW**

1 Best of Show Premium – Sponsored by the Kingwood Volunteer Fire Department - \$20.00

1 Best of Show Premium – Sponsored by the Preston County CEOS - \$20.00

### **SECTION 1 – CROCHET**

- Class 1. Afghan
- Class 2. Afghan (Baby)
- Class 3. Apparel (Adult)
- Class 4. Apparel (Baby)
- Class 5. Doily – Do not place on boards
  - a. Up to 18 inches
  - b. 19 inches & up
- Class 6. Holiday or Novelty
- Class 7. Tablecloth
- Class 8. Bedspread (Must be Twin Size)
- Class 9. Crochet Doll (Entire doll is crocheted)
- Class 10. Miscellaneous (any crocheted item not covered by another class in this section)

### **SECTION 2 – KNITTING**

- Class 1. Afghan - Hand
- Class 2. Afghan (Baby)
- Class 3. Apparel (Adult)
- Class 4. Apparel (Baby)
- Class 5. Novelty Items
- Class 6. Miscellaneous (any knitted item not covered by another class in this section)

### **SECTION 3 – EMBROIDERY**

- Class 1. Candle wicking
- Class 2. Smocking
- Class 3. Counted-Cross Stitch
- Class 4. Cross Stitch
- Class 5. Crewel Embroidery
- Class 6. Embroidery - Dresser Scarf & Tablecloth
- Class 7. Embroidery – Pillowcase
- Class 8. Liquid Embroidery
- Class 9. Ribbon Embroidery
- Class 10. Machine Embroidery
- Class 11. Miscellaneous (any embroidery technique not covered by another class in this section)

**SECTION 4 – QUILTS** (A quilt is defined as bedding or a throw – unless further described in an individual class – and is made of two layers of cloth, filled with batting and stitched together. If more than one person made the quilt, it will be entered as a group entry. A list of those making the quilt must be provided {Example: Pieced by Sue Baker; Quilted by Judy Jones}.)

**Class 1. Applique Design**

- |                    |                     |                    |
|--------------------|---------------------|--------------------|
| a. Hand Applique   | b. Machine Applique | c. Group           |
| 1. Hand Quilted    | 1. Hand Quilted     | 1. Hand Quilted    |
| 2. Machine Quilted | 2. Machine Quilted  | 2. Machine Quilted |

**Class 2. Embroidery**

- |                    |                       |                    |
|--------------------|-----------------------|--------------------|
| a. Hand Embroidery | b. Machine Embroidery | c. Group           |
| 1. Hand Quilted    | 1. Hand Quilted       | 1. Hand Quilted    |
| 2. Machine Quilted | 2. Machine Quilted    | 2. Machine Quilted |

**Class 3. Knotted**

**Class 4. Quilted Wall Hanging**

**Class 5. Quilted Table Runner or Topper**

**Class 6. Patchwork (does not have a definite design)**

**Class 7. Pieced (has a definite design)**

- a. Hand Quilted
- b. Machine Quilted
- c. Group

**Class 8. Baby Quilt**

- a. Hand Quilted
- b. Machine Quilted
- c. Group

**Class 9. Novelty**

**Class 10. Antique Quilts - 20 years or older (Ribbons Only)**

**Class 11. Small Quilts – (Quilts may be of any design or pattern with the following size dimensions: minimum total of 200 inches perimeter {example: 45” x 55”} to a maximum total of 310 inches perimeter {example: 65” x 90”}.)**

- a. Hand Quilted
- b. Machine Quilted
- c. Group

**Class 12. Miscellaneous ..(any quilted item not covered by another class in this section)**

**SECTION 5 - RUGS**

**Class 1. Braided**

**Class 2. Crochet**

**Class 3. Latch-Hooked**

**Class 4. Miscellaneous (any technique not covered by another class in this section)**

**SECTION 6 - PILLOWS**

**Class 1. Applique**

**Class 2. Crochet**

**Class 3. Latch-Hook**

**Class 4. Quilted**

**Class 5. Embroidered**

**Class 6. Miscellaneous (any technique not covered by another class in this section)**



**SECTION 7 - HAND-SPUN NATURAL FIBER**

Class 1. Skein – Single Ply

Class 2. Apparel

**SECTION 8 - MISCELLANEOUS - (any item not covered by another section)**

Class 1. Fabric Paint

Class 2. Holiday

Class 3. Junior Needlework - Age 17 and under

Class 4. Novelty Items

Class 5. Stuffed Dolls

Class 6. Felting

**SECTION 9 – SEWING**

Class 1. Heirloom Sewing (Lace Pintucks)

Class 2. Clothing

Class 3. Miscellaneous (any sewed item not covered by another class in this section)

## **DEPARTMENT T – ART HANDICRAFT AND NATURE CRAFTS**

**(OPEN ONLY TO AMATEURS)**

Chairmen – Dianne Sisler and Trista Friend  
**Judging will take place on Wednesday, September 29**  
Only one entry per person in each class

**PICTURES AND DRAWINGS MUST BE MOUNTED ON A FIRM BACKING.**

**No more than one entry for each classification allowed.**

**MUST HAVE BEEN COMPLETED THIS YEAR**

**IF ENTERING LARGE ITEMS, PLEASE SEE RULE #8 OF THE  
MEMORIAL NORTH RULES AND REGULATIONS**

**ONLY 1 BEST OF SHOW PER DEPARTMENT**

Best of Show Premium – \$20.00

**PREMIUMS .....1st-\$5.00 2nd-Ribbon Only 3rd-Ribbon Only**  
(Open to all ages. Age of exhibitor must be recorded on entry tag at time of registration)

### **SECTION 1 – PAINTINGS – (ages 18 & up) (ages 13-17)**

- Class 1. Oils & Acrylic
  - a. Portrait
  - b. Landscape
  - c. Still Life
  - d. Farm Scenery
  - e. Oil
  - f. Acrylic
- Class 2. Painting on Saws
- Class 3. Painting on Miscellaneous Items
- Class 4. Painting by number
- Class 5. Miscellaneous Paintings
- Class 6. Water Colors
  - a. Portrait
  - b. Landscape
- Class 7. Drawings – Pencil
- Class 8. Drawings – Pen
- Class 9. Drawings – Charcoal —
  - a. Portrait
  - b. Landscape
- Class 10. Drawings – Colored Pencils
- Class 11. Miscellaneous Drawings
- Class 12. Fuzzy Posters

### **SECTION 2 – WOOD CRAFTS**

- Class 1. Wood Crafts – made with machine
  - a. Large
  - b. Small
- Class 2. Wood Crafts – Own Design
  - a. Large
  - b. Small
- Class 3. Burning On Wood
  - a. Large
  - b. Small
- Class 4. Handicraft Own Design
- Class 5. Miscellaneous Wood Crafts

**SECTION 3 – KID’S CORNER – (ages 6 and under)**

- Class 1. Coloring Pages – 8 1/2 x 11
- Class 2. Colored Drawings (crayon or marker)
- Class 3. Pencil/Colored Pencil Drawings
- Class 4. Water Colors
- Class 5. Paintings
- Class 6. Crafts from Kits
- Class 7. Legos from a kit – max 12” wide x 24” long
- Class 8. Legos – own design – max 12” wide x 24” long
- Class 9. Recycled Items
- Class 10. Play-Doh or Clay
- Class 11. Seasons and Holidays
- Class 12. Miscellaneous

**SECTION 4 – ARTSY ADOLESCENTS - (Ages 7-12)**

- Class 1. Coloring Pages – 8 1/2 x 11”
- Class 2. Colored Drawings (crayon or marker)
- Class 3. Pencil/Colored Pencil Drawings
- Class 4. Water Colors
- Class 5. Paintings
- Class 6. Crafts from Kits
- Class 7. Legos from a kit – max 12” wide x 24” long
- Class 8. Legos – Own Design – max 12” wide x 24” long
- Class 9. Recycled Items
- Class 10. Play-Doh or Clay
- Class 11. Seasons and Holidays
- Class 12. Miscellaneous

**SECTION 5 – TALENTED TEENS – (ages 13-17)**

- Class 1. Recycled Items
- Class 2. Unusual & rare handicrafts
- Class 3. Legos & Connectors from a kit – max 12” wide x 24” long
- Class 4. Legos & Connectors – own design – max 12” wide x 24” long
- Class 5. Spring Crafts (season or holiday)
- Class 6. Summer Crafts (season or holiday)
- Class 7. Fall/Harvest Crafts (season or holiday)
- Class 8. Winter Crafts (season or holiday)
- Class 9. Miscellaneous

**SECTION 6 – ARTISTIC ADULTS - (18 and up)**

- Class 1. Recycled Items
- Class 2. Unusual or Rare Handicrafts
- Class 3. Anything by a senior ages 55 and up
- Class 4. Spring (season or holiday)
- Class 5. Summer (season or holiday)
- Class 6. Fall (season or holiday)
- Class 7. Winter (season or holiday)
- Class 8. Plastic Canvas
- Class 9. Miscellaneous

## DEPARTMENT U – PHOTOGRAPHIC ART

Chairmen – Mark Buric and Diane Hamilton  
Judging will take place on Wednesday, September 29

### PLEASE NOTE CHANGES FOR PHOTO EXHIBITS.....

ONLY 5x7 photos will be accepted. Photos MUST BE MOUNTED to 8x10 mounting in order to be accepted and displayed for judging. NO CAPTIONS. GLASS, FRAMES, OR PLASTIC WILL NOT BE ACCEPTED.  
This exhibit will be open to amateurs only. Only ONE entry per person in each class will be accepted. Previous year's entries will not be accepted.

*PHOTOS OF AN ADULT NATURE WILL NOT BE ACCEPTED.*

Definition for “Scenic” is “nature at its best”. “Landscape” is “Nature with the presence of man or man-made articles.”

**BEST OF SHOW – COLORED PHOTO – 1 - ADULT & 1 - YOUTH**

**BEST OF SHOW – BLACK & WHITE PHOTO – 1 - ADULT & 1 - YOUTH**

(Sponsored by Community Educational Outreach Service – CEOS)

Best of Show Premium - \$20.00

Attach a return address label to the back of the exhibit tag for each item exhibited in Memorial North.

**ONLY ONE VERSION OF EACH PHOTO CAN BE ENTERED**  
**NO VISIBLE DATE STAMP ON PHOTO**

**PREMIUMS .....1st-\$5.00    2nd-Ribbon Only    3rd-Ribbon Only**

**SECTION 1 – FLOWERS – Black & White**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION 2 – FLOWERS – Color**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION 3 – LANDSCAPE – Black & White**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION 4 – LANDSCAPE – Color**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION 5 – PORTRAIT – Black & White**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION 6 – PORTRAIT – Color**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION 7 – STILL LIFE – Black & White**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION 8 – STILL LIFE – Color**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION 9 – WILDLIFE - Black & White**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION 10 – WILDLIFE - Color**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION 11 – DOMESTIC ANIMALS – Black & White**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION 12 – DOMESTIC ANIMALS – Color**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION 13 – VISUAL ARTS – Black & White**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION 14 – VISUAL ARTS - Color**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION 15 – SCENIC – Black & White**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION 16 – SCENIC – Color**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION 17 – SUNSETS – Color**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION 18 – PRESTON COUNTY HISTORICAL SITES**

(Old churches, bridges, structures, and landmarks in Preston County)

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

## DEPARTMENT V – CANNED GOODS AND PRESERVED FOODS

Chairman – Karen Bright and Co-Chairman – Gail Rose

Judging will take place on Wednesday, September 29

Attach a return address label to the back of the exhibit tag for each item exhibited in Memorial North

### ONLY 1 BEST OF SHOW PER DEPARTMENT

Best of Show Premium – \$20.00

**NOTE:** Items must have been canned during the past year. All exhibits must be in standard **EMBOSSSED** (any questions, call 329-1391) canning jars. **NO MAYO JARS. DO NOT REMOVE RINGS.** All entries are to have **NEW rings and lids.** Only one entry can be made by a person in each class. Miscellaneous category can only be used if there is no other class for the product. **Example: mixed vegetables must be under mixed vegetables, not in the miscellaneous category. JUDGES RESERVE THE RIGHT TO REMOVE RINGS AND OPEN JAR AND SAMPLE ENTRIES.** (This would be done only when the top jars need further judging to determine placings.) (1) No creamed soups or creamed vegetables will be allowed. (2) Recipes containing cornstarch for pie filling or meat and vegetables combined will not be accepted. (3) U.S.D.A. recommendations must be followed. (4) Exhibits should be labeled as to contents! (5) **No Commercially Prepared Products Permitted.** (6) **Must write year (2021) on lid with black permanent marker.**

**PREMIUMS .....1st-\$5.00    2nd-Ribbon Only    3rd-Ribbon Only**

#### SECTION 1 – CANNED VEGETABLES (Quarts or Pints)

(Meat canned with vegetables will **NOT BE JUDGED**)

- Class 1. Beans (Green Snap)
- Class 2. Beans (Lima)
- Class 3. Beans (Shelled)
- Class 4. Beans (Wax Snap)
- Class 5. Beets
- Class 6. Cabbage
- Class 7. Carrots
- Class 8. Corn (Pints Only)
- Class 9. Corn and Tomatoes
- Class 10. Greens
- Class 11. Peas
- Class 12. Peppers (Hot) – No Vinegar
- Class 13. Peppers (Sweet) – No Vinegar
- Class 14. Potatoes
- Class 15. Pumpkin
- Class 16. Sauerkraut
- Class 17. Squash
- Class 18. Tomatoes (Green)
- Class 19. Tomato Juice
- Class 20. Tomato (Stewing)
- Class 21. Tomato (Whole)
- Class 22. Vegetable (Mixed)
- Class 23. Miscellaneous – Vegetable

#### SECTION 2 – PICKLES AND RELISHES (Quarts or Pints)

(Meat canned with pickled vegetables **WILL NOT BE JUDGED**)

- Class 1. Catsup
- Class 2. Chili Sauce
- Class 3. Beans (Pickled)
- Class 4. Beets (Pickled)
- Class 5. Cucumber – (Bread & Butter Pickles)
- Class 6. Cucumber – (Dill)

- Class 7. Cucumber – (Lime)
- Class 8. Cucumber – (Mixed)
- Class 9. Cucumber – (Sweet)
- Class 10. Fruit (Miscellaneous – Pickled)
- Class 11. Peppers – (Pickled)
- Class 12. Relish – (Cucumber)
- Class 13. Relish – (Pepper)
- Class 14. Relish – (Vegetable)
- Class 15. Sandwich Spread
- Class 16. Vegetables – (Pickled)
- Class 17. Miscellaneous Pickles
- Class 18. Salsa

### **SECTION 3 – SAUCES AND SOUP**

- Class 1. Barbecue
- Class 2. Pizza – No Meat
- Class 3. Soup Mixture – Tomato & Vegetable – No Meat
- Class 4. Spaghetti Plain – No Meat
- Class 5. Steak
- Class 6. Tomato Sauce
- Class 7. Miscellaneous

### **SECTION 4 – CANNED FRUITS (Quarts or Pints)**

- Class 1. Apples
- Class 2. Apple Sauce
- Class 3. Blackberries
- Class 4. Cherries
- Class 5. Grape Juice
- Class 6. Huckleberry or Blueberries
- Class 7. Peaches
- Class 8. Pears
- Class 9. Plums
- Class 10. Raspberries
- Class 11. Rhubarb
- Class 12. Miscellaneous Fruits

### **SECTION 5 – CANNED MEATS (Quarts or Pints)**

(Vegetables canned with meat WILL NOT BE JUDGED)

- Class 1. Beef
- Class 2. Chicken
- Class 3. Pork
- Class 4. Sausage
- Class 5. Miscellaneous Meats

### **SECTION 6 – CANNED BUTTER, JAMS, JELLIES, PRESERVES**

(Jelly with paraffin WILL NOT BE JUDGED) (Pints or Half Pints)

#### **1 BEST OF SHOW - SPONSORED BY KAREN BRIGHT**

- Class 1. Butter – Apple
- Class 2. Butter – Peach
- Class 3. Butter – Pear
- Class 4. Butter – Other Fruit
- Class 5. Jam – Blackberry
- Class 6. Jam – Blueberry
- Class 7. Jam – Peach
- Class 8. Jam – Raspberry
- Class 9. Jam – Rhubarb
- Class 10. Jam – Strawberry
- Class 11. Jam – Other Fruits

- Class 12. Jelly – Apple
- Class 13. Jelly – Cherry
- Class 14. Jelly – Elderberry
- Class 15. Jelly – Grape
- Class 16. Jelly – Blackberry
- Class 17. Jelly – Strawberry
- Class 18. Jelly – Raspberry
- Class 19. Jelly – Peach
- Class 20. Other Fruits
- Class 21. Hot Mustard
- Class 22. Vegetable Butter
- Class 23. Vegetable Jelly

#### **SECTION 7 – PIE FILLING**

- Class 1. Apple
- Class 2. Cherry
- Class 3. Peach
- Class 4. Mincemeat
- Class 5. Miscellaneous

#### **SECTION 8 – PRESERVED FOODS**

- Class 1. Dried Fruits – Apples (1 pint jar unsealed)
- Class 2. Dried Fruits- Grapes/Raisins (1 pint jar unsealed)
- Class 3. Dried Fruits- Cherries (1 pint jar unsealed)
- Class 4. Dried Fruits- Miscellaneous (1 pint jar unsealed)
- Class 5. Dried Vegetables- Mushrooms (1 pint jar unsealed)
- Class 6. Dried Vegetables- Beans (1 pint jar unsealed)
- Class 7. Dried Vegetables- Miscellaneous (1 pint jar unsealed)
- Class 8. Dried Meats- Beef (1 pint jar unsealed)
- Class 9. Dried Meats- Venison (1 pint jar unsealed)
- Class 10. Dried Meats- Miscellaneous (1 pint jar unsealed)
- Class 11. Dried Herbs- (1/2 pint jar unsealed)
- Class 12. Honey- Chunk- (1 quart jar unsealed)
- Class 13. Honey- (1 lb. section)
- Class 14. Honey- Extracted (1 pint jar unsealed)
- Class 15. Maple Syrup- (1 pint jar)
- Class 16. Shelled Nuts- Butter Nuts (1 pint jar)
- Class 17. Shelled Nuts- Walnuts (1 pint jar)
- Class 18. Shelled Nuts- Hickory Nuts (1 pint jar)
- Class 19. Shelled Nuts- Miscellaneous (1 pint jar)
- Class 20. Miscellaneous



## DEPARTMENT Y – FLORICULTURE

Chairman – Tammy Laney  
Judging will take place on Wednesday, September 29

### ONLY 1 BEST OF SHOW PER DEPARTMENT

Best of Show Premium – \$20.00

Attach a return address label to the back of the exhibit tag for each item exhibited in Memorial North

Entries will be at the discretion of chairmen  
(PLEASE - NO CONTAINERS OVER 12" IN DIAMETER)  
(PLANTS MUST WEIGH UNDER 20 lbs.)

PREMIUMS .....1st-\$5.00 2nd-Ribbon Only 3rd-Ribbon Only

NOTE: Only one exhibit per class. Accessories are permitted to complete or enhance the design or to suggest a theme for the flower arrangement. Clear glass bottles are provided for flower specimens.

### SECTION 1 – CUT FLOWERS

- Class 1. Aster – (one or more blooms – one stem)
- Class 2. Celosia – (one bloom)
- Class 3. Chrysanthemum small one spray – (2 or more blossoms)
- Class 4. Dahlia small one bloom – (under 2" in diameter)
- Class 5. Dahlia medium one bloom - (2" to 5" in diameter)
- Class 6. Dahlia large one bloom – (over 5" in diameter)
- Class 7. Gladiolus
- Class 8. Marigold – small – one spray – (2 or more blossoms)
- Class 9. Marigold – large – one bloom
- Class 10. Petunias – one spray
- Class 11. Rose - Miniature – one spray
- Class 12. Rose Hybrid Tea – one bloom
- Class 13. Zinnia – small – one bloom
- Class 14. Zinnia – large – one bloom
- Class 15. Cosmos
- Class 16. Snapdragon
- Class 17. Buckwheat - Flower Stage
- Class 18. Miscellaneous any variety one spray, spike, or bloom not listed above

### SECTION 2 – POTTED PLANTS

- Class 1. African Violets – single or multiple crown
- Class 2. Begonias
- Class 3. Succulent and/or cactus plant or plants
- Class 4. Any pot grown flowering plant not listed above
- Class 5. Any pot grown foliage plant not listed above
- Class 6. A hanging container with one or more plants
- Class 7. Multiple plants in pot – (No Hanging Pots)  
(Pots Must Fit On Shelf)

### **SECTION 3 – ADULT AND TEENAGE ARRANGEMENTS**

#### **(NO WREATHS)**

- Class 1. "Golden Years" - An arrangement of **Silk Flowers**
- Class 2. "Bright and Green" - An arrangement using all **fresh foliage**
- Class 3. "Imagination" - An arrangement of **dried** or treated flowers or plant materials.
- Class 4. "Kitchen Magic" – An arrangement in a kitchen container using any type flowers
- Class 5. "Nature's Gift" - An arrangement of fresh **wildflowers**
- Class 6. "Sunshine Glory" – An arrangement using fresh flowers
- Class 7. "Buckwheat Royalty" – An arrangement using buckwheat, and any type flowers

### **SECTION 4 – KIDS ARE PEOPLE, TOO! (Arrangements for boys and girls up to and including sixth grade)**

- Class 1. "Crazy Creatures" – made from fruit, vegetables, gourds, pinecones, etc. (not to exceed 12 inches).
  - A. Pre-School
  - B. Kindergarten to 3rd grade
  - C. Grades 4-6
- Class 2. "Fall in Preston County" – An arrangement using any type flowers.
  - A. Kindergarten to 3rd grade
  - B. Grade 4-6
- Class 3. "Buckwheat Festival Time" - An arrangement size 12"x15" or smaller using small rocks, moss, shells, cotton, small figures, artificial snow

**Specimens should be free of insects, spray residue, damaged or diseased leaves. Plants should be free of dirt and dust, but not artificially shined.**

## **DEPARTMENT Z – PARADES**

### **FIREMEN'S DAY PARADE**

7:30 p.m., Thursday, September 30, 2021

### **SCHOOL/COMMUNITY DAY PARADE**

2:00 p.m., Friday, October 1, 2021

### **FARMERS' DAY PARADE**

12:00 Noon, Saturday, October 2, 2021

## **GENERAL INFORMATION – PARADE RULES AND REGULATIONS**

– Please Contact The Following Coordinators –

### **PARADES COORDINATOR –**

**Parade Entries Other Than Bands and Floats**

**School/Community and Farmers'**

Leroy King

16725 Veterans Memorial Hwy

Kingwood WV 26537

304-698-4304 (cell)

Leroyking603@yahoo.com

### **PARADES COORDINATOR –**

**Firemen's Day Parade**

Mr. Ethan Rouzee

115 Brown Avenue

Kingwood, WV 26537

### **BANDS COORDINATOR –**

Mr. Michael Shaffer

16775 Veterans Memorial Hwy

Kingwood, WV 26537

304-329-1730 or 304-288-8998

shafferprinting@yahoo.com

### **FLOAT ENTRY AND COMPETITIVE**

### **FLOAT COORDINATOR**

Mr. William M. Lindley II

117 Parkview Drive

Kingwood, WV 26537

304-329-1117

### **NOTE:**

**ALL parade entry materials are to be RECEIVED by the appropriate parade coordinators listed above NO LATER THAN FRIDAY, SEPTEMBER 10th, 2021 so line-ups and required parade entry materials may be prepared.**

**Entry Forms and Regulations are available at [buckwheatfest.com](http://buckwheatfest.com)**

## **ACKNOWLEDGEMENTS**

Premium Money - Provided by the WV Division of Culture & History and  
Kingwood Volunteer Fire Department

### **BB&T Bank**

**Clear Mountain Bank – Terra Alta**

Farm and Home Organizations Ribbons/Rosettes

### **Kingwood Volunteer Fire Department - KVFD Ladies Auxiliary**

Trophies and Awards for:

King Buckwheat - Trophy in memory of Eugene F. White

All fire and emergency apparatus

Bands and marching units on Thursday, Friday, & Saturday parades

Floats for Friday and Saturday parades

King Fireman Trophy & helmet

Car Show Trophy & Plaques

General Chairman's Bowl

Lady Fireman's Engraved Plate & Gifts

Miscellaneous Ribbons/Rosettes

**ENTRY FORM  
FOR  
EDUCATIONAL EXHIBITS**

This form must be returned by **FRIDAY, AUGUST 27, 2021** to the address at the bottom of this form. **If any entry form is not received by the due date, space will not be allocated for you....**Space for each exhibit is 2' x 5'. If your exhibit is over this space allocation, you will be penalized. Exhibits are to be entered **Tuesday, September 22, from 2:00 p.m. to 8:30 p.m.**, at Memorial North Building. They are to be removed **Sunday, October 3, from 5:00 - 6:00 p.m.** (See No. 5, Buckwheat Festival Rules and Regulations)

**Mail the following portion of this form:**

Name of Organization \_\_\_\_\_

Your Name \_\_\_\_\_

Your Complete Mailing Address \_\_\_\_\_

Section you are entering \_\_\_\_\_

Class (if applicable) \_\_\_\_\_

**Mail This Entry Form To:     Preston County Extension Office  
  Educational Exhibits  
  115 West Court Street  
  Kingwood, WV 26537**

**Entry Form due AUGUST 27, 2021**

**Please Note: No parking of vehicles on the field above the Civic Center on Sunday, October 3, due to the car show.**

**FIRE LANE MUST BE OPEN FOR TRAFFIC AT ALL TIMES!**

**DEADLINES and Important Dates\***

**Livestock Entry Form.....Friday, August 27, 2021**  
**Educational Exhibit Form.....Friday, August 27, 2021**  
**Pumpkins needing early entry.....Friday, September 17, 2021**  
**Pick-up Exhibit Tags at Extension Office....September 7 - 24, 2021**  
**Memorial North Exhibits Entered.....Tuesday, September 28, 2021**  
**from 2:00 - 8:30 pm**

**\*Participants are responsible for reviewing the rules and regulations**