

Kingwood Volunteer Fire Department, Inc.
Sponsor of the Preston County Buckwheat Festival
Contract for Arts & Crafts Sales Booth
(Subject to Acceptance by Jury)
September 24 – 27, 2020

Please complete all information (type or neatly print in ink)

Name(s): _____

Business Name: _____

Street Address: _____ County: _____

City: _____ State: _____ Zip: _____

Telephone(s): _____

Email address: _____ Webpage: _____

List your 5 Best Shows:

Name of Show	Date	Gross Sales
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

List shows you have attended in the last two years

Name of Show	Date	Gross Sales
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

List awards for your craft, your demonstration or your display that you have received

Award	Show	Date
_____	_____	_____
_____	_____	_____
_____	_____	_____

Describe the craft you are submitting for jurying:

How will you demonstrate your craft? _____

Applying for ☐ INSIDE SPACE or ☐ OUTSIDE SPACE Need Electrical ☐ YES ☐ NO

List the minimum space you can effectively exhibit in: _____

On the reverse side sketch the booth layout you prefer, showing front, rear and side dimensions. Describe any special requirements you may have. Inside spaces are approximately 100 sq. feet in varying depths and widths. Enclosed is non-refundable check or money order for 1 booth space at \$25 (\$50 for 2) payable to KVFD. There is a \$150 minimum commission per exhibitor. I hereby apply for entry into the Preston County Buckwheat Festival Arts & Crafts. I have read and will abide by the REGULATIONS FOR EXHIBITORS. If I am not accepted, my deposit will be returned to me.

Signature _____

Print Name _____

Date _____